

## MINUTES DAWSON PUBLIC POWER DISTRICT REGULAR MEETING OF THE BOARD OF DIRECTORS September 6, 2023

A regular meeting of the Board of Directors of the Dawson Public Power District was held September 6, 2023, at 10:00 a.m. at the District Headquarters at 75191 Road 433, Lexington, Nebraska, pursuant to written notice to each of the Directors and publication in the Lexington Clipper Herald, North Platte Telegraph, and the Kearney Hub, the proofs of publication being attached to the minutes of this meeting. The agenda of subjects was included in the Notice to Directors, and the availability of said agenda at the District Headquarters Office was a part of said newspaper publication. The President announced the posting of the open meetings act.

The meeting was called to order by Dan Muhlbach, President, who presided, and Bronson J. Malcom, Secretary, recorded the minutes.

Upon calling the roll, the following Directors were reported to be:

-Bob Kennicutt		Present	Not Present
-Tyler Kugler		Present	Not Present
-Pat Hecox	$\boxtimes$	Present	Not Present
-David Pieper	$\boxtimes$	Present	Not Present
-Brad Brodine	$\boxtimes$	Present	Not Present
-Rodger White		Present	Not Present
-Joe Jeffrey		Present	Not Present
-Page Peterson		Present	Not Present
-Mary Wroblewski		Present	Not Present
-Craig Wietjes		Present	Not Present
-Dan Muhlbach	$\boxtimes$	Present	Not Present

Gwen Kautz was also present throughout the meeting.

Also present at various times throughout the meeting were:

- -Marsha Banzhaf
- -Paige McConville
- -Cole Brodine
- -Dean Kunkee
- -Bob Miller
- -Carmen Ackerman
- -Jeremy Kaiser
- -Robb Hanna

## APPROVE AGENDA

Upon motion by Director Brodine, duly seconded by Director Hecox, and roll call vote with Directors voting as follows

-Page Peterson -Rodger White -Bob Kennicutt -Tyler Kugler -Mary Wroblewski -David Pieper -Brad Brodine -Craig Wietjes -Dan Muhlbach -Joe Jeffrey -Pat Hecox	Yes	□         No           □         No	
the following Resolution was add	opted:		
	That the agenda, as a see September 6, 2023,		alar meeting of the Board of
APPROVE MINUTES. A drimmediately following this report	<u> </u>	-	onth's Board meeting is included ninutes should be approved.
Upon motion by Director voting as follows:	White, duly seconded	by Director Peterso	on, and roll call vote with Directors
-Page Peterson -Rodger White -Tyler Kugler -Mary Wroblewski -Pat Hecox -Brad Brodine -Craig Wietjes -Dan Muhlbach -Joe Jeffrey -David Pieper -Bob Kennicutt	Yes	□         No	
the following Resolution was add	opted		
2023-5924 RESOLVED: be approved.	That the minutes of the	ne regular meeting o	of the prior month's Board meeting
CUSTOMER COMMENTS A	ND INQUIRIES. Box	ard and staff discuss	ed customer comments to ensure
appropriate follow-up.			
SAFETY REPORT. Dean provanalysis.	ided a safety update to	the board, presenti	ng on the recent 2023 incident

BUDGET AND FI	INANCIAL REP	ORTS.			
A. Budget presented.	to actual review.	The board discusse	ed current	budget to actuals.	CFO Carmen Ackerman
B. Form 7	review. The board	d reviewed and disc	cussed For	rm 7 in detail.	
C. Consent	Agenda. The boa	ard reviewed the fo	llowing it	ems:	
i. W	i. Wholesale power bill. The wholesale power bill was presented and discussed.				l discussed.
	ii. Invoices. The list of invoices, which are to be paid subject to approval by the Board, and the list of Electronic Fund Transfers were presented and discussed.				roval by the Board, and
iii.	Electronic Fund T	ransfers.			
iv.	District funds at th	ne end of the month	prior. Di	istrict account info	rmation was presented.
v. A	Active work plan.				
vi.	Accounts receivab	ole.			
vii.	vii. Current YTD Revenue & Expenses by Type.				
viii.	Investment recap	).			
		*			nonth prior, a listing of review in the financial
	_		-		cussed. Upon motion by ors voting as follows:
-Page Peters -Rodger Wh -Bob Kenni -Tyler Kugl -Pat Hecox -Mary Wrol -Brad Brodi -Craig Wiet -Dan Muhlb -Joe Jeffrey -David Piep	nite cutt er olewski ine jes oach	✓ Yes         ✓ Yes		No N	

the following Resolution was adopted:

2023-5925 RESOLVED: That the Consent Agenda, including the payment of invoices, be approved and invoices be ordered to be paid, as described in the Manager's Written Report in greater detail, including the following:

- A. Approve Invoices.
- B. Review and Discuss Operating and Financial Reports.

**BOARD OF DIRECTORS – FIDUCIARY DUTY TRAINING.** Bronson provided training regarding board member fiduciary duties.

**BENEFITS COMMITTEE REQUEST.** The employee Benefits Committee presented requests which the board will consider in October. The request is for a 4.5% wage increase, increase overtime pay to 1.75x the regular rate, and increase holiday pay to 2.0x the regular rate.

**CRYPTO MINING LAND LEASES.** Dave Behle presented on the prospect of crypto mining projects in the District.

<u>JEFFREY HYDRO DISCUSSIONS.</u> Gwen updated the board on discussions with Central regarding the Jeffrey generation and utilizing it for peak shaving.

<u>DISCUSSION WITH DARIN BLOOMQUIST, NE G&T.</u> Darin Bloomquist joined the board for a discussion of issues relating to NE G&T, including the beginning stages of negotiating a new contract with NPPD, NPPD financials, and the USDA's New ERA program.

**NEW BUSINESS.** None.

<u>DIRECTOR/STAFF REPORTS ON MEETINGS ATTENDED.</u> The following presented on their attendance.

a.	NREA Committee & Board Mtg	Aug 9-10	Craig, Mary, Page, Rodger, Pat, Bob
	Tyler, David, Joe, Gwen, Dean		

b. Safety Meeting Aug 16 Rodger

c. NPPD Annual Customer Mtg Aug 17-18 Pat, Mary, Brad, Dan

d. NPA Annual Conference Aug 22 Pat, Mary, Dan, Gwen, Marsha

## **AFFILIATION UPDATES.** Updates were provided on the following:

- a. NPPD
- b. NREA
- c. NE G&T
- d. Others NPA Conference notes, Midwest Electric Consumers Association annual meeting

**<u>DEPARTMENT MANAGER REPORTS.</u>** Reports were provided to the board.

GENERAL MANAGER'S REPORT. Gwen presented on the following:
a. Customer concern summary for prior month.
UPCOMING MEETINGS/CALENDARS.
<ul> <li>a. Calendars were coordinated.</li> <li>b. Safety meeting schedule was set.</li> <li>c. Selected date for next board meeting. The next regular meeting will be held Wednesday, October 4, 2023, at 10:00 a.m. at the District headquarters.</li> </ul>

ADJOURNMENT. There being no further business to come before the Board, the meeting was adjourned by acclamation at 2:40 p.m.

Bronson J. Malcom, Secretary

ATTEST:

Dan Muhlbach, President